

**2018**  
**Leadership Crawford County**  
**A program of the Pittsburg Area Chamber Foundation**

**APPLICANT**

Name \_\_\_\_\_  
Last First MI  
Nickname/Preferred Name \_\_\_\_\_

**EMPLOYMENT INFORMATION**

Present Employer \_\_\_\_\_  
Business Address \_\_\_\_\_  
Street/Box City Zip

Present Title/Position \_\_\_\_\_

Business Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Briefly describe your present job responsibilities or activities:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PERSONAL INFORMATION**

Home Address \_\_\_\_\_  
Street/Box City Zip

Home Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Hobbies and personal interest: \_\_\_\_\_  
\_\_\_\_\_

**EDUCATION and TRAINING** (begin with most recent)

School	City/State	Dates	Degree
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**COMMUNITY INVOLVEMENT**

Please explain what you hope to gain from, and how you would use your Leadership Crawford County experience.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What have you done that demonstrates your commitment to your community? Include work with schools, neighborhoods, civic, religious, political, athletic, social and cultural organizations.

---

---

---

Please briefly state any contributions or achievements in these activities you consider significant, and explain your role in the accomplishments.

---

---

---

### **APPLICATION AGREEMENT**

The Leadership Crawford County program consists of six sessions. Participation in all sessions is expected and encouraged.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

2018 Session Dates: January 19, February 15, March 30, April 27, May 18 and June 7.

### **EMPLOYER/ORGANIZATION AGREEMENT** (must be signed if applicable)

This application has the approval of the organization and the applicant has our support, which includes the time required to participate in the program.

Employer's Signature \_\_\_\_\_ Date \_\_\_\_\_

### **TUITION**

Tuition for Leadership Crawford County is \$350, payable on or before first session date (January 19) unless prior arrangements have been made.

**Return completed form to:**  
**Leadership Crawford County**  
**c/o Pittsburg Area Chamber Foundation**  
**P.O. Box 1115**  
**Pittsburg, Kansas 66762-1115**

**APPLICATION DUE BY FRIDAY, JANUARY 5, 2018**

**Thank you to the following sponsors:**

**Kansas Gas Service**  
**NPC International**